

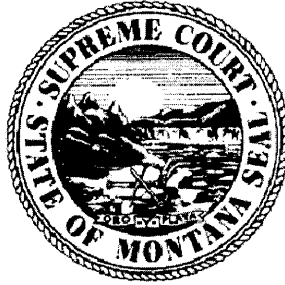
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FILED

12/05/2016

Ed Smith
CLERK OF THE SUPREME COURT
STATE OF MONTANA

Case Number: DA 16-0566



**IN THE SUPREME COURT OF THE STATE OF MONTANA
THE OFFICE OF THE CLERK OF SUPREME COURT
HELENA, MONTANA 59620-3003**

Supreme Court No.
DA 16-0566

FEDERAL NATIONAL MORTGAGE
ASSOCIATION,

Plaintiff and Appellee,

v.

ANTHONY R. CHAPMAN,
CHRISTINE M. LAKE-CHAPMAN,
and any person in possession,

Defendants and Appellants.

Pursuant to authority granted under M. R. App.P. 26(1), Appellant is given an extension of time until January 11, 2017, to prepare, file, and serve the Appellant's brief.

DATED this December 5, 2016

FILED

DEC 05 2016

Ed Smith
CLERK OF THE SUPREME COURT
STATE OF MONTANA

GRANT OF EXTENSION

A handwritten signature in black ink, appearing to read "Ed Smith", is written over a horizontal line.

ED SMITH
Clerk of the Supreme Court

c: Anthony R. Chapman, Christine M. Lake-Chapman,
Charles E. Hansberry, Jenny M. Jourdonnais